



BEFORE THE EAGLE SEWER DISTRICT
BOARD OF DIRECTORS

049

In the matter of the Petition of)
Robert White and Stephanie)
Bailey-White for the annexation of)
Certain real property in Ada)
County, Idaho, by the Eagle)
Sewer District ("District"))
_____)

ORDER OF ANNEXATION

WHEREAS, Robert White and Stephanie Bailey-White, hereinafter collectively referred to as Petitioner, the owners of certain real property situated in Ada County, State of Idaho, more particularly described on **Exhibit "A"** hereto, on December 11, 2012, duly petitioned for annexation and inclusion of said real property, within the boundaries of the Eagle Sewer District ("Petition"); and

WHEREAS, a public hearing on said Petition was called for and held in the manner provided for in § 42-3218(a) of the Idaho Code on the 11th day of March, 2013, after due and proper notice published in the official newspaper of the District, *The Valley Times*, published on February 25, 2013, and March 4, 2013; and no person having appeared in writing, or at said meeting, to protest the granting of said Petition; and

WHEREAS, originals of the Petition, exhibits thereto, proof of publication, and Resolution No. 13-01, are all on file at the offices of the Eagle Sewer District, 44 N. Palmetto Ave., Eagle, Idaho, 83616; and

WHEREAS, the Board of Directors of the Eagle Sewer District has, by adoption of its Resolution No. 13-05, on the 8th day of April, 2013, after due consideration of all relevant evidence and testimony, approved said Petition and set forth the terms and conditions pursuant to which said real property shall be annexed by, and included within, the District; and

WHEREAS, the Petitioner has not, prior to the date hereof, withdrawn its Petition as provided for in Idaho Code § 42-3218(c);

NOW, THEREFORE, IT IS HEREBY ORDERED by the Board of Directors of the Eagle Sewer District that, pursuant to the provisions of Idaho Code § 42-3218, the following described real property shall be, and hereby is, annexed by, and included within the Eagle Sewer District, subject to the terms and conditions set forth in the Petition, including *Exhibits "A" and "B"*

RECEIVED

MAY 07 2013

TECHNICAL SUPPORT

thereto, and Resolution No. 13-05 adopted by this Board of Directors.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF BY REFERENCE.

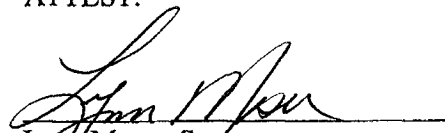
BE IT FURTHER ORDERED that this annexation shall be and become effective upon the
execution of this Order and its recordation in the official records of Ada County, Idaho.

DATED this 8th day of APRIL, 2013.

EAGLE SEWER DISTRICT

By: 
Ervin Ballou, Chairman

ATTEST:


Lynn Moser, Secretary

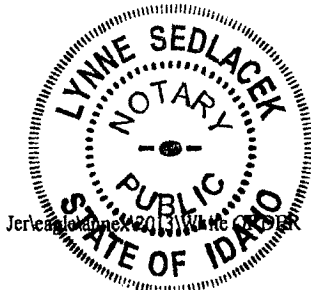
STATE OF IDAHO)

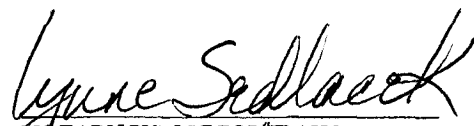
ss.

County of Ada)

On this 8th day of APRIL, 2013, before me, a Notary Public for the State of
Idaho, personally appeared ERVIN BALLOU and LYNN MOSER, known or identified to me, to be the Chairman
and Secretary, respectively, of EAGLE SEWER DISTRICT, and the persons who executed the instrument on
behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this
certificate first above written.




NOTARY PUBLIC FOR IDAHO
Residing at Eagle
My commission expires 9-13-2018

TITLEONE CORPORATION

Authorized agent for:

COMMONWEALTH LAND TITLE INSURANCE COMPANY

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Policy is described as follows:

Part of the Southeast quarter of the Northwest quarter of Section 12, Township 4 North, Range 1 West of the Boise Meridian, described as follows:

Commencing at the North quarter corner of Section 12, Township 4 North, Range 1 West of the Boise Meridian and running thence

South 0°15'46" West 1319.77 feet along the North-South centerline of said Section 12 to a sixteenth corner; thence

South 0°09'10" East 660.90 feet; thence

South 89°50'24" West 30.00 feet to the TRUE POINT OF BEGINNING; thence

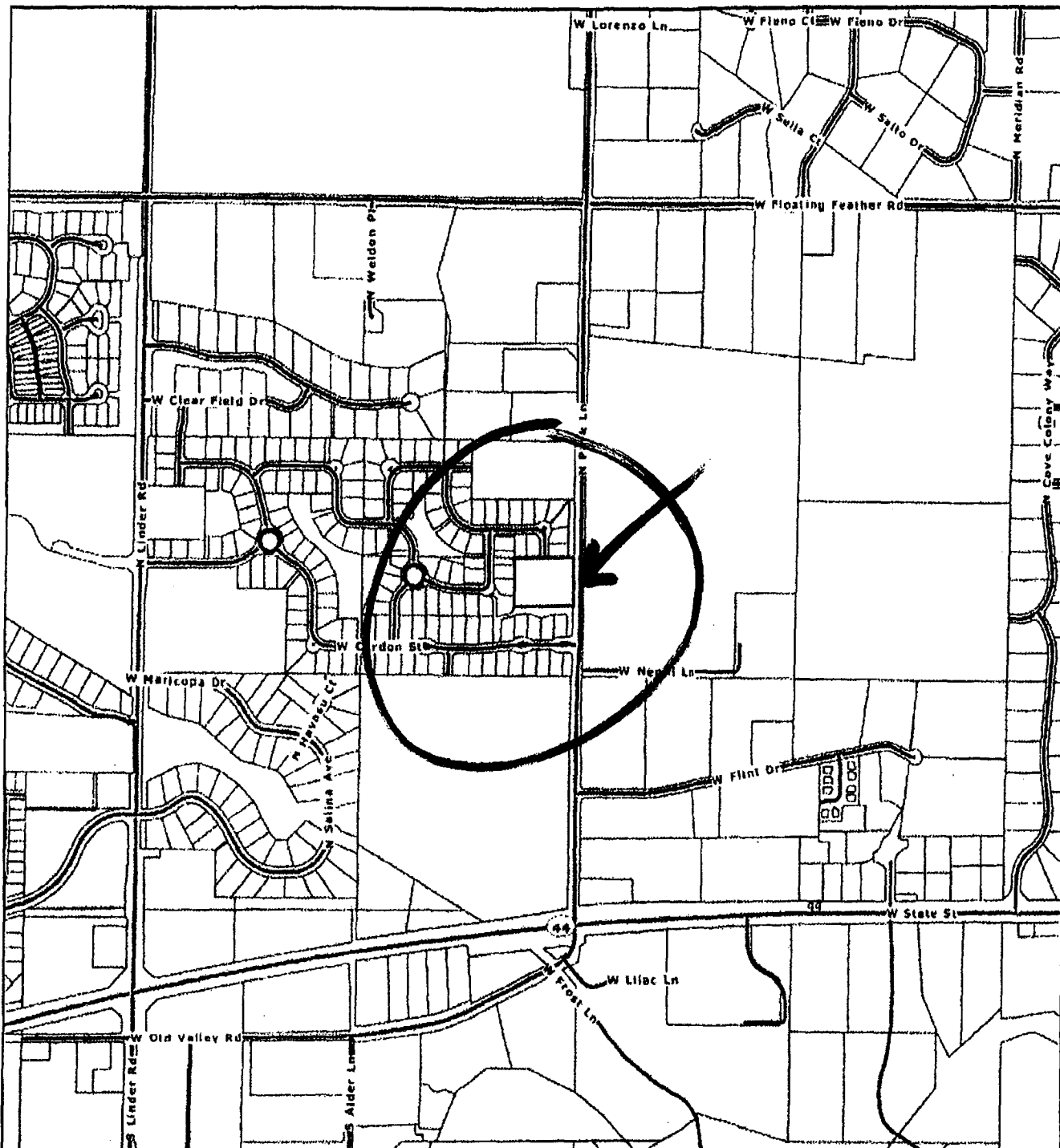
South 89°50'24" West 362.60 feet; thence

North 0°09'10" West 270.17 feet; thence

North 89°52'51" East 362.60 feet; thence

South 0°09'10" East 270.43 feet to the TRUE POINT OF BEGINNING.

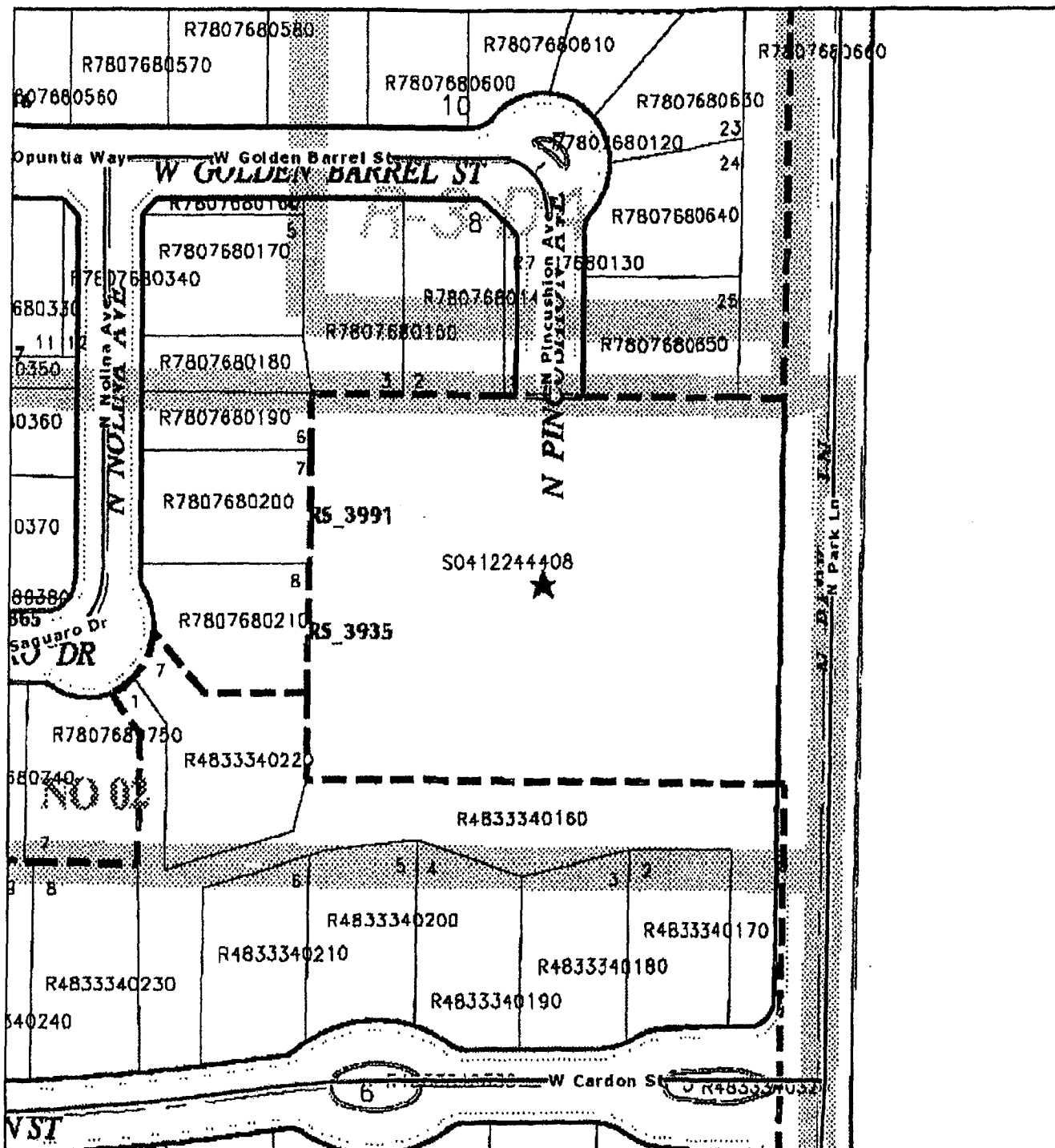


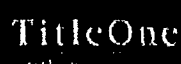


Matt Caba
Customer Service
 5880 E Franklin Rd. Suite 101
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 phone: 208-475-1135
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 www.titleonecorp.com

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geoAdvantage
 www.digitshare.org 208.777.1252



 <p>TitleOne a title & escrow co.</p>	<p>Matt Caba Customer Service 5680 E Franklin Rd. Suite 101 Nampa, Idaho 83687 phone: 208-475-1135 fax: 866-376-3736 www.titleonecorp.com</p>	<p>Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.</p> <p>geoAdvantage www.digitshare.org 208.777.1252</p>
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RECORD OF SURVEY NO. 3991

FOR ~~CRAIG DRAPER~~

LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4
SECTION 12
T. 4 N. R. 1 W. B. M.
ADA COUNTY, IDAHO
AUGUST 1997

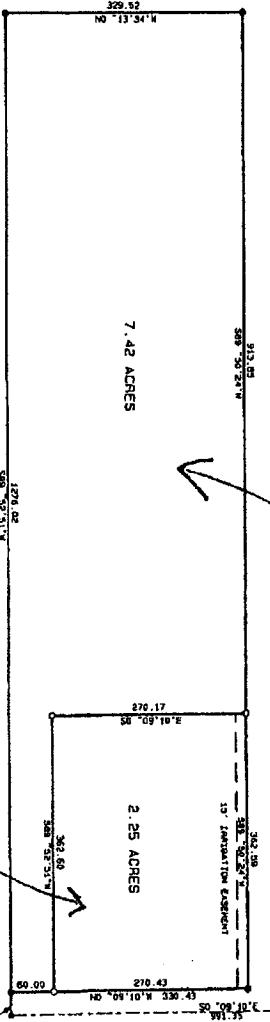


SCALE 1" = 100'

RECORDER'S CERTIFICATE

STATE OF IDAHO S.S. INSTRUMENT NO. 97011324
COUNTY OF ADA
SUBJECT: 7.42 ACRES IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, T. 4 N. R. 1 W. B. M., ADA COUNTY, IDAHO
RECORDED BY: R. H. HARRIS
DATE: 8/5/97

not a part



separation piece

SURVEYOR'S CERTIFICATE

I, DARREN R. LEVITT, DO HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR IN THE STATE OF IDAHO, LICENSE NO. 13323, AND THAT I HAVE PERSONALLY EXAMINED THE SURVEY INSTRUMENT AND THE FIELD NOTES AND FIND THEM TO BE ACCURATE AND CORRECT.
DARREN R. LEVITT
IDAHO LICENSE NO. 13323



LEGEND

- INDICATES A 1/4" IRON ROD PLACED WITH A YELLOW PLASTIC CAP MARKED P.T.S. 7523
- INDICATES A 1/4" IRON ROD PLACED WITH A YELLOW PLASTIC CAP MARKED P.T.S. 7523
- INDICATES A 1/4" IRON ROD PLACED ON THE SECTION CORNER
- BRASS CAP MARKER
- ▲ ALUMINUM CAP MARKER

Acres: Robert White to E.S.D. Stephanie Bailey-White 555 Park Lane Eagle